



# MES PONNANI COLLEGE

[Govt. Aided & Affiliated to the University of Calicut  
Re-accredited by NAAC with A+ Grade CGPA 3.46]

Ponnani South-P.O., Malappuram Dist., Kerala, India-679586

## Application for the position of Junior Research Fellow (JRF)

Advt. No. \_\_\_\_\_ [Click and Type at all blank fields] dated \_\_\_\_\_

1. Full Name (in Block letters) : \_\_\_\_\_
2. Father's/Guardian's Name : \_\_\_\_\_
3. Address for communication : \_\_\_\_\_  
\_\_\_\_\_
- E-mail address : \_\_\_\_\_
- Phone Number : \_\_\_\_\_
4. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
5. Date & Place of birth : \_\_\_\_\_  
Age as on the date of advertisement : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days
6. Sex : \_\_\_\_\_
7. Marital Status : \_\_\_\_\_
8. Nationality : \_\_\_\_\_
9. Do you belong to (✓ mark) : \_\_\_\_\_ SC \_\_\_\_\_ ST \_\_\_\_\_ OBC \_\_\_\_\_ GEN  
(Please enclose a self-attested copy of the caste proof certificate)

Affix/insert  
a recent  
passport  
size photo

10. Academic Qualifications : \_\_\_\_\_  
(Commencing with Matriculation or Equivalent, in reverse chronology; insert cells if necessary)

Examination/ Degree	Subject/ Specialization	Year of passing	Marks Percentage/ CGPI	Division	University/College/ Board	Distinctions/ Scholarships

11. Whether Qualified in NET/GATE : \_\_\_\_\_  
(Mention the details with the year)
12. Details of postgraduate thesis work : \_\_\_\_\_  
\_\_\_\_\_
13. Has there been any break in your academic career? : \_\_\_\_\_  
(If so, give details thereof with reasons) : \_\_\_\_\_  
\_\_\_\_\_

14. Experience, if any :  
(In reverse chronology)

Sl. No.	Name of Organization (Give complete address)	Post held	From	To	Nature of duties
1.					
2.					
3.					

15. Number of publications, if any : \_\_\_\_\_  
(Give names of author(s), short title of paper, name of journal, year, volume, pagination etc.)

(i) Research Papers in Referred Journals : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(ii) Papers in Conference/Symposia : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(iii) Books edited and chapters in books : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. Prizes/Medals/Awards/Honours : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17. Special Training/Assignments : \_\_\_\_\_  
\_\_\_\_\_

18. Membership/Fellowship of Professional Societies : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19. Justify how the Project/Institute will be benefitted by your joining (not exceeding 250 words)

20. Any additional qualification/other relevant information the candidate would like to mention

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21. References:

(Please provide details (Name, Affiliations, Institute, email id, Phone number) of at least two referees)

1) [Click and Type here]	2) [Click and Type here]
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22. List of enclosures (Certificates on Education Qualifications, Experience, caste, testimonials etc.):  
(failing which application will not be considered for the position; insert cells if necessary)

(i)	
(ii)	
(iii)	
(iv)	
(v)	
(vi)	
(vii)	
(viii)	
(ix)	
(x)	
(xi)	
(xii)	
(xiii)	

### Declaration

(to be signed by the candidate)

I hereby declare that the entries in this form are true to the best of my knowledge and belief. If at any time, I am found to have concealed any material information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

Place : \_\_\_\_\_

Signature of applicant : \_\_\_\_\_

Date : \_\_\_\_\_

Name of applicant : \_\_\_\_\_